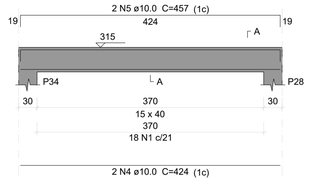
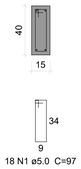
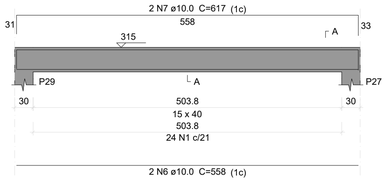
V1
ESC 1:50



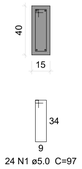
SEÇÃO A-A
ESC 1:25



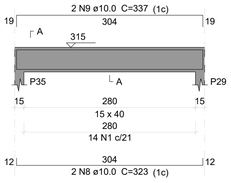
V2
ESC 1:50



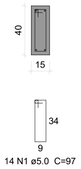
SEÇÃO A-A
ESC 1:25



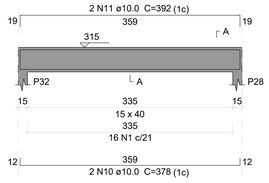
V3
ESC 1:50



SEÇÃO A-A
ESC 1:25



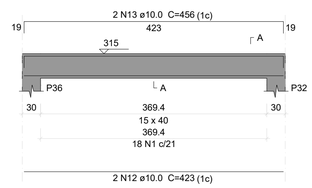
V4
ESC 1:50



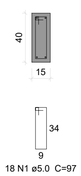
SEÇÃO A-A
ESC 1:25



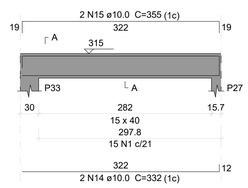
V5
ESC 1:50



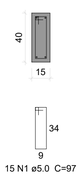
SEÇÃO A-A
ESC 1:25



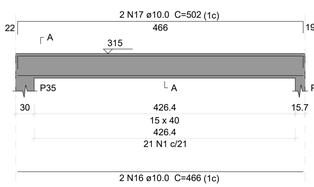
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ESC 1:50



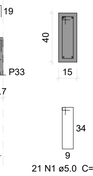
SEÇÃO A-A
ESC 1:25



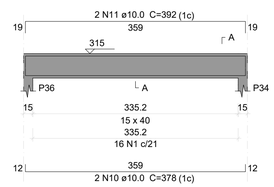
V7
ESC 1:50



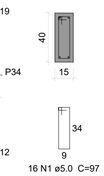
SEÇÃO A-A
ESC 1:25



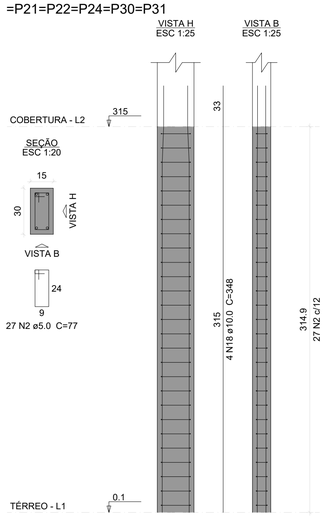
V8
ESC 1:50



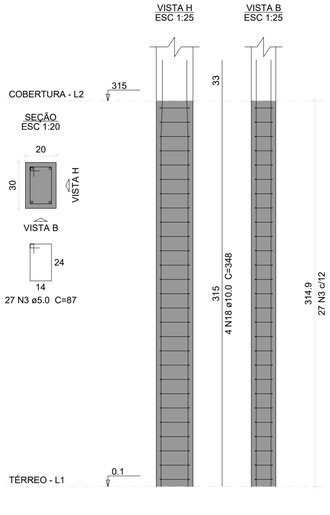
SEÇÃO A-A
ESC 1:25



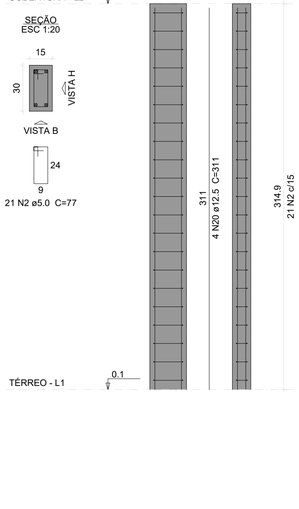
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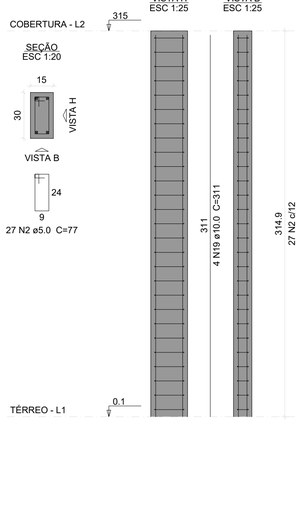
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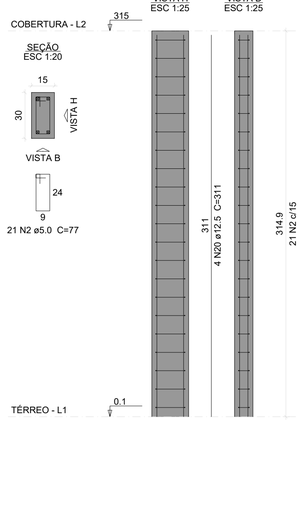
P27



P28=P32=P34=P36



P29=P33=P35



Relação do aço

16xP1	10xP3	P27
4xP28	3xP29	V1
V2	V3	V4
V5	V6	V7
V8		

AÇO	N	DIAM (mm)	QUANT	C.UNIT (cm)	C.TOTAL (cm)
CA60	1	5.0	142	97	13774
	2	5.0	624	77	48048
	3	5.0	270	87	23490
CA50	4	10.0	2	424	848
	5	10.0	2	457	914
	6	10.0	2	558	1116
	7	10.0	2	617	1234
	8	10.0	2	323	646
	9	10.0	2	337	674
	10	10.0	4	378	1512
	11	10.0	4	392	1568
	12	10.0	2	423	846
	13	10.0	2	456	912
	14	10.0	2	332	664
	15	10.0	2	355	710
	16	10.0	2	466	932
	17	10.0	2	502	1004
	18	10.0	104	348	36192
	19	10.0	16	311	4976
	20	12.5	16	311	4976

Resumo do aço

AÇO	DIAM (mm)	C.TOTAL (m)	PESO + 10 % (kg)
CA50	10.0	547.5	371.3
	12.5	49.8	52.7
CA60	5.0	853.2	144.6

PESO TOTAL (kg)	
CA50	424
CA60	144.6

Volume de concreto (C-30) = 7.03 m³
Área de forma = 123.62 m²

gov.br
Documento assinado digitalmente
MICAELL NICOLAS BOMFIM GOES
Data: 25/07/2025 14:33:23-0300
Verifique em https://validar.iti.gov.br

REV.	DESCRIÇÃO	DATA	POR	APROV.
R02		<>		
R01		<>		
R00	EMISSÃO INICIAL	MAI/2025		

PROPRIETÁRIO:
PREFEITURA MUNICIPAL DE PROPRIÁ

CONTEÚDO:
PAV. COBERTURA - VIGAS E PILARES

ENDEREÇO DO PROJETO:
PÇ. CEL. JOÃO FERNANDES DE BRITTO - CENTRO - PROPRIÁ/SE

PROJETO:
PROJETO ESTRUTURAL DA PÇ. CEL. JOÃO FERNANDES DE BRITTO (PRAÇA DA ESTRELA)

AUTOR/DESENHISTA: ENG. MICAELL NÍCOLAS BOMFIM GÓES — REGISTRO: 271823036-3

RESPONSÁVEL TÉCNICO: ENG. MICAELL NÍCOLAS BOMFIM GÓES — REGISTRO: 271823036-3

DATA: MAI/2025 | ESCALA: como indicado | PRANCHA: 8 /14